**IN THE UNITED STATES BANKRUPTCY**

**FOR THE DISTRICT OF MARYLAND
at** Choose an item.

|  |  |
| --- | --- |
| IN RE:Debtor | Case No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Chapter \_\_\_\_\_\_\_ |

**CHAPTER 11 FINAL REPORT AND MOTION FOR FINAL DECREE**

The following is the report of payments made pursuant to the plan, confirmed by this court on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**TOTAL DISTRIBUTION**

PERCENTAGE OF CLAIMS PAID OR PROPOSED TO BE PAID TO

THE GENERAL CLASS OF UNSECURED CREDITORS WITHIN

THE PLAN %

1. Gross Cash Receipts

 Paid Proposed Total

1. Priority Payments of Expenses of

Administrative Other Than Operating

Expenses:

1. Trustee’s commission (if any)
2. Fees and expenses, Trustee’s Counsel

 Paid Proposed Total

1. Other Professional Fees and Expenses:
2. Fees and expenses for accountants
3. Fees and expenses for auctioneers and appraisers
4. Fees and expenses for attorneys for the debtor
5. Other professional fees (specify)
6. Taxes, fines, penalties, etc.
7. Other expenses of administration (must be itemized: includes bond premiums, settlement costs, other expenses)
8. Total

D. Payments to creditors (totals under each category sufficient)

1. Payment to secured creditors
2. Payment to priority creditors
3. Payments to unsecured creditors
4. Payments to equity security holders

E. Other payments: (including surplus payments to the debtor)

F. **TOTAL DISTRIBUTION**

The plan proponent, (or trustee if appointed) hereby avers that all provisions of the plan have been substantially consummated. Wherefore, the plan proponent (or trustee), having fully administered this estate, prays for entry of a final decree.

DATE:

Attorney for Plan Proponent

(or Trustee)

At a minimum, the following should be served with a copy of this report:

Creditors’ Committee or Counsel, 20 Largest Unsecured Creditors, and United States Trustee.

**CERTIFICATE OF SERVICE**

I hereby certify that on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_, I reviewed the court’s CM/ECF system and it reports that an electronic copy of the Chapter 11 Final Report and Motion for Final Decree will be served electronically by the court’s CM/ECF system on the following:

Name of Attorney Representing Creditor’s Committee

Name of Attorney

U.S.Trustee

I hereby further certify that on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_, a copy of the Chapter 11 Final Report and Motion for Final Decree was also mailed first class, postage prepaid to:

Name of Party

Address of Party

City, State Zip

Name of Party

Address of Party

City, State Zip

Name of Party

Address of Party

City, State Zip

 Signature

 [Type or print your name]